

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**  
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)


**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: - <b>INDO AMERICAN CHILDREN ACADEMY</b> <small>(Name should be exactly as per NOC and recognition certificate)</small>	
2	Address of the School: <b>HASIPUR SINGHPUR, DARABGANJ DIST- AYODHYA</b>	
3	U-DISE code allotted to the school:	
4	Name and address of the Trust/Society/ Company (under section-8) running the School <b>INDO AMERICAN CHILDRENS SOCIETY</b>	<b>145- Reidganj AYODHYA 224001</b>
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>Yes</b> ✓
6	Proposed affiliation with CBSE for: <b>Secondary level</b>	<input checked="" type="checkbox"/> Middle Class/ <input checked="" type="checkbox"/> Secondary/Senior Secondary
7	Location of school  <b>Rural</b>	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 lakhs</li> <li>• In the hill areas for planning commission notified</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the Municipal limits of class cities</li> <li>• On an island</li> <li>• In the municipal limits of hill station</li> <li>• In the municipal limits of city having population less than 15 lakhs</li> <li>• Outside the municipal limits of any town/city</li> </ul>
8	Is the School already affiliated to any board for Class-X or XII examinations?	<b>No</b> ✓ <small>(If yes name of the board)</small>

**Midhu**  
(Signature of Principal)

  
(Signature of D.E.O.)

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**अयोध्या**



## APPENDIX-II

9	Standard/level/class up to which the school is running: <u>1st to 8th</u>	From Class - to Class
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
11	Number of NOC and date of issue: <u>NOC/2402-2019-20</u>	<u>25/10/2020</u>
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
13	Number of Recognition Certificate from class-1 to 8th and date of issue: <u>10280-37/2016-17</u>	<u>16-12-2016</u>
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	<u>6176 Sq.mtr</u>
17	The land is in the possession of the school/ Trust/Society/Company legally by way of: <u>In the possession of the school in the form of lease deed</u>	
18	Name of the Owner/Lessee of the land in respect of point-15 above: <u>Ram Pratap &amp; Kivom Saxena</u>	
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21(a)	If yes the date of last inspection:	<u>8-10-2020</u>
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
22(a)	If yes the date of last inspection:	<u>14-09-2020</u>
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
23(a)	If yes the date of last inspection:	<u>10-10-2020</u>
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Nidhi  
(Signature of Principal)

[Signature]  
(Signature of D.E.O.)  
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(of School Manager)

Kidder

Signature with Stamp

(of School Principal)

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1452/2020

Date of Issuance 28/10/2020

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for affiliation?  
(Please ensure that the school fulfills land requirements also as per details given in Appendix-A along with point nos. 1-26)

✓ YES/NO

3 Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? Recommended for Secondary level

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Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)

DISTRICT COLLECTOR/DEPUTY COMMISSIONER

(or his authorised representative\*)

NAME OF DISTRICT

(\*Not Below the rank of a Group-A Gazetted Officer)

Kidder

(Signature of Principal)

(Signature of D.E.O.)

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